



June, 2024

Harrisburg Hunters' & Anglers' Association

**Meeting 1st Tuesday
each month 7pm**

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. **Fishing is for members only!**

Vice-President's Pen

By the time you get this Newsletter summer will have begun. Days will be longer and there will be more daylight hours available for outdoor shooting. Always remember SAFETY FIRST. All outdoor shooting must stop at official sunset, never after. Sunrise and sunset tables are available on our website, on phone apps, and in the newspaper for those of you who remember what a newspaper is, and other sources. There is no excuse for shooting after sunset and doing so may cause you to lose your membership.

Please keep in mind that we are a members-only club. Members may bring a guest after getting a guest pass for that guest. Guest passes are available at the club with advance planning or at any one of several businesses that are listed in the newsletter. Please keep in mind that those businesses are doing us a favor by making guest passes available, they do not make any money selling passes so be patient if they are busy.

If you have not renewed your membership dues for 2024 your card key has been deactivated. It will be reactivated when dues are current. If you have not been a member for more than two years you may be asked to attend a new member orientation before your card key will be reactivated.

These rules are made for the benefit of the club and its members. They are also designed to help protect and preserve our Second Amendment Rights.

Do your part, and be a Safe and Responsible firearms owner. Set a good example for others.

Enjoy the summer and BE SAFE.

Alan Bernardi
Vice President

**2024 Club Officers
President**

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2024

Board of Directors:

Charles Acre, Bill Chastain,
Scott Faust, John Glatz,
Chuck Grubb, John Hill,
John Kline, Jim Lambert,
Fred Rogers, Randy Stoner,
Rich Willier



UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- June 4
- July 2
- Aug 13 (National Night Out is on Aug 6)

CLUB DRAWINGS

At the May general membership meeting, Destiny Brown's name was drawn to win the \$250 drawing (not present), and Pam Sultzaberger's name was drawn to win the \$50 drawing. Pam was present and won \$50. The 50/50 drawing for \$60.50 was won by Joe Kapelski.

POLICE PISTOL COMBAT (PPC) MATCHES

Our next PPC match will be held on Saturday, May 4th. No pre-registration is required. Just show up.

Our matches are held monthly on the first Saturdays, through October, at PPC Range #2. Match dates are as follows:

- June 1
- July 6
- August 3
- September 7
- October 5

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters.

Cost is \$5 per relay. Shoot as many relays as you like, pending availability of space. A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

We've added something new this year. An End of Season Award raffle (gift cards and/or shooting accessories) will be drawn in November for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at:

<https://www.harrisburghunters.org/ppc>.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome.

John Kline, Match Director, 717-514-0404, jpkline601@gmail.com.

CASFY MEETINGS

If you would like to help with Youth Field Day, please come to the monthly Capital Area Sportsmen for Youth (CASFY) meetings on Monday June 3rd, 7 p.m. at the clubhouse.

RANGE CLOSURE NOTICE

All club ranges will be closed all day on Friday, June 14th for setup, and on Saturday, June 15th for Youth Field Day.

CAPITAL AREA SPORTSMEN FOR YOUTH FIELD DAY

Capital Area Sportsmen For Youth Field Day will be held on Saturday, June 15, with registration starting at 7:00 a.m.

PLEASE REMEMBER HH & A IN YOUR WILL

STRIKER-FIRE CHALLENGE MATCHES

HH&A will be holding five Striker-Fire Challenge combat pistol matches in 2024. No pre-registration is required. Just show up.

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage). Shoot as many relays as you like (pending availability of space), and in either or both Gun Classes. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Standing Records, and other details are provided on the HH&A website at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Match Dates: (last Saturday of the month)

- June 29
- Aug 31
- September 28
- October 26

Contact: Gene Cash, Match Director, gene_cash@yahoo.com or 408-568-7665.

SUMMER PISTOL LEAGUE

The HH&A 2024 Summer Pistol League runs from 6:30 - 8:30 p.m. every Wednesday evening through August 21st at our Outdoor Pistol Range.

The one-time League Registration fee is \$10 for the 1st gun, and \$5 for a 2nd gun (optional).

Match fees are \$1.00 per relay. Includes 3 targets: 1 Slow Fire, 1 Timed Fire, and 1 Rapid Fire.

Four relays are held each evening, weather permitting. Shoot as many as you like. Course of fire is the 30-shot National Match Course. All targets are shot with one hand at 25 yards using turning targets.

Any safe rimfire or centerfire semi-auto pistol or revolver (.32 to 45 caliber) may be used. Both iron sights and red dot optics are allowed. Bring your own stapler, staples, pasters/tape, pencil or pen, and empty chamber indicator (ECI). Ear and eye protection are mandatory. Brass catchers may be used.

All scoring will be done by shooters downrange. Pass scorecards right, score left. Scores will be recorded and averaged for the league by gun class, and cash awards will be given out at the end of the season using Lewis Class.

Note: Two-handed shooting will be allowed, but scores will not be eligible for awards.

The Match Flyer, Course of Fire, Range Commands, Safety Briefing, and other details are on the HH&A website at <https://www.harrisburghunters.org/summerleague>.

Please mark your calendars and plan on joining us for some fun. Our matches are open to the public.

Contact: Bob Hempt, Match Director, robjankate@aol.com.

KIDS FISHING DERBY

Kids Fishing Derby will be held on Saturday, July 13 from 9:00 a.m. - noon. Registration from 8:30 a.m. - 9:00 a.m. There will be separate categories for kids ages 5-8 and 9-12. Hot dogs, chips and drinks will be served to all. Bring the kids and come out for a great time. For more information, please contact Brian Mountain at 717-574-3254.

CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Wednesday July 10th at 7:00.

For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season. You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone after all that are present have selected.

I will allow hunters to have a proxy attend the drawing if the hunter cannot be there. The hunter must tell me in advance who the proxy is. The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs and can be paid the night of the drawing. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register in advance by calling or texting Barry Peterson (cell, 717-439-4980).

Our Facilities



Harrisburg Hunters and Anglers Association
6611 Hunters Run Road
Harrisburg, PA 17111
717.545.6834
www.harrisburghunters.org



Harrisburg Hunters and Anglers Association

Range Facilities Map





Ron's

MansWorld
Hair Replacement

BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD • PHONE 652-5353

RON STINE

BARBER/STYLIST

STAUDT'S GUN SHOP

Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road
Harrisburg, PA 17109

Fax: 717-412-4289
staudtsgunshop.com

Proud supporter of the
Harrisburg Hunters' and Anglers'
Association



L.B. SMITH



717-761-6700 | LBSMITHFORD.COM

HOUSE WASHING

Soft Wash

DB360
DB360wash.com



717-691-1712

This space available for your ad!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HOFFMAN

Stop In to Custom Order Your
New Ford & Save Up to **\$500**
with a HH&A Membership



HoffmanFord.com

877-867-0717 5200 Jonestown Rd., Harrisburg, PA 17112

Place a new 2023 Ford retail order at Hoffman Ford and present your valid Harrisburg Hunters & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Offer Valid on 2023 retail orders only. Excludes stock inventory. See dealer for complete details.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

NON-PROFIT
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 1165

Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

