



October, 2024

Harrisburg Hunters' & Anglers' Association

**Meeting 1st Tuesday
each month 7pm**

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

Vice-President's Pen

Vote this November

It is not my place to tell you who to vote for this November, but it is appropriate to remind everyone to vote. Exercise your constitutional right to be heard and counted. **VOTE.** Do your homework. Find out where candidates stand on those issues that are important to you. As members of Harrisburg Hunters and Anglers, I must assume that the preservation of our Second Amendment Rights is important to you. If so, find out which candidates at all levels of government support our 2A Rights and support those candidates. Because you do not like a candidate's personality is not a good reason to stay home on election day, nor is it a valid reason to vote for someone else. Elections are not necessarily a popularity contest, they are an opportunity to elect the person who you think best represents your values as a citizen. So do some research and **VOTE.**

The General Election is Tuesday, November 5th.

If you are not already registered, you must register to vote by October 21, 2024. For new voter registration, go to:

www.pavoterservices.pa.gov/Pages?VoterRegistrationApplication.aspx

Find your local polling place at:

www.pavoterservices.pa.gov/Pages/PollongPlaceInfo.aspx.

Alan Bernardi, Vice President HHA

**2024 Club Officers
President**

Jerry Dougherty

Vice-President

Alan Bernardi

Treasurer

Barry Peterson

Secretary

Connie Tyson

2024

Board of Directors:

Charles Acre, Bill Chastain,
Scott Faust, John Glatz,
Chuck Grubb, John Hill,
John Kline, Jim Lambert,
Fred Rogers, Randy Stoner,
Rich Willier



UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- October 1
- November 5 (Club Election)
- December 3

CLUB DRAWINGS

At the August general membership meeting, Charles Sowers' name was drawn to win the \$250 drawing, and Robert Murray's name was drawn to win the \$50 drawing. Neither was present. The 50/50 drawing for \$56 was won by Jeff Horn.

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2025 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. Election will be held at our November 5th meeting.

WILLIAM PENN PISTOL LEAGUE

The 2024-2025 William Penn Pistol League started on Wednesday, September 4th. The league runs on most Wednesday evenings, starting at 6:30 p.m. through April 2, 2025. This is a traveling indoor 22 caliber pistol league consisting of 10 teams in the greater Harrisburg commuting area. Our club hosts two teams - AMP and State.

If you have an interest in participating on one of our teams, you are welcome to join either team. Cost is \$5 per night. Sixty rounds of .22 LR ammo is required. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at <https://www.harrisburghunters.org/william penn>.

Contacts:

- John Zebel, AMP Team Captain, jzebel@embarqmail.com or 717-834-5466.
- Marshall Burnside, State Team Captain, flashlite5448@gmail.com or 717-939-5141

COMPETITIVE AIR RIFLE/SMALLBORE

The Competitive Junior Air Rifle & Smallbore Program is for youth ages 13 to 18 and runs throughout most of the year. Each season begins in September on the first Monday following Labor Day. We are still accepting new shooters.

The program includes instruction on safe gun handling, the operation of both air rifles and small-bore rifles, and the fundamentals of Olympic Style three-position shooting. Practices are held from 6:15 to 8:30 p.m. on Mondays, with additional practices when necessary to prepare for competitions. The practices are held in the indoor pistol range.

We also offer the opportunity to participate in clinics, leagues, and matches. Most matches are local, while some are out-of-state. The focus during practice is Air Rifle in the fall/winter, and Smallbore in the spring/summer.

Match quality sporter and precision rifles, and ammunition are provided for use in the program. Each participant is asked to provide their own safety glasses and ear plugs.

Registration is now open for the 2024-2025 season. To **register**: www.hhachamps.org/joinarsb

For more information, please contact **Chris Harr** at (717) 395-2393 or charr2393@gmail.com.

MEMBERSHIP RENEWALS

Your club will begin accepting membership renewals for 2025 starting October 1, 2024. Your 2024 membership expires on December 31, 2024. Renewal applications are included in the newsletter, or they can be downloaded and printed from the website, www.harrisburghunters.org. Look for the link for Renewal Applications.

Full payment must accompany the application - checks, or money orders only. No credit cards, and it is recommended that you do not send cash in the mail. **DO NOT INCLUDE RETURN ENVELOPES AND DO NOT STAPLE OR TAPE CHECKS TO THE APPLICATION. INCOMPLETE APPLICATIONS WILL BE DELAYED.**

Renewal applications should not be mailed to the club, or dropped off at the club. Doing so causes extra work and delays, so please mail renewal applications to: **HHA MEMBERSHIP, PO BOX 4129, HARRISBURG, PA 17111.**

RENEWAL 2025 MEMBERSHIP RENEWALS APPLICATIONS SHOULD NOT BE RECEIVED AT THE CLUB BEFORE OCTOBER 1, 2024.

POLICE PISTOL COMBAT (PPC) MATCHES

Our last PPC match will be held on Saturday, October 5th. No pre-registration is required. Just show up.

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters.

Cost is \$5 per relay. Shoot as many relays as you like, pending availability of space. A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

An End of Season Award Raffle (gift cards and/or shooting accessories) will be drawn on November 5th at the club's general meeting for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at:
<https://www.harrisburghunters.org/ppc>.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome.

John Kline, Match Director, 717-514-0404, jpcline601@gmail.com.

WOODS WALK MATCH

HH&A will be holding its fall Woods Walk match on Sunday, October 6th at the Black Powder Woods Walk Range.

We allow three Gun Classes:

- Centerfire Handguns with Iron Sights
- Centerfire Handguns with Red Dots
- Rimfire Handguns with Iron Sights or Red Dots

Cost is \$10 per gun (limit 2 – must be in different gun classes). Cash awards will be determined by Lewis Class.

Fifty rounds of ammo are required for each gun fired. Any safe ammo is allowed.

Park at the Black Powder Clubhouse area. Check-in at the Classroom Trailer at the PPC Range.

Registration and squadding will run from 11:45 a.m. until 12:45 p.m. Mandatory safety and match procedure briefing starts at 12:45 p.m. Squads will proceed to the Woods Walk Range at 1 p.m.

An optional **Long Shot Contest** (starting at 100 yards) will be held after Woods Walk match. Limited to Centerfire Handguns only. Cost is \$1. Winner takes all. Bring extra ammo.

More details (e.g., Match Flyer, Course of Fire, Safety Briefing, How Awards Are Determined, etc.) are available on our webpage at <https://www.harrisburghunters.org/copy-of-ml-winter-league>.

Please come and join us for some fun. Bring a friend, our matches are open to the public. No prior competition experience is required. Beginners are welcome.

Contact: Jim Lambert, Match Director, jlambert4472@gmail.com, or 717-773-1319.

Note: The hand trap range will be closed during the Woods Walk and Long Shot Contest.

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. There are several categories/age groups. Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717)439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2025 general meeting, so all racks must be scored by February 7, 2025. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck and hope to see you at the club.

CLUB DINNER

On Saturday, October 19th, a Ham Dinner with ham, potatoes, veggie, dessert and drink. Will be served from 3:30 to 5:00 p.m., or until sold out. Donation \$14.

LADIES NIGHT ON THE RANGE

Ladies, this informal session will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. The session will run from 5:00 p.m. to 6:00 p.m. Bring your handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

Pre-registration is required. Absolutely no walk-ins. Please register with Chris Touw at ceander-sonfl@aol.com.

The final session for 2024 will be held on Sunday, October 20th.

BASIC HANDGUN SAFETY COURSE

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately.

Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range. Instructors are NRA Certified.

The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. Bring your own UNLOADED handgun and ammunition. If you do not own a handgun, we will provide a handgun and ammunition for an additional fee. Ammunition must remain in your car. **NO LOADED GUNS OR AMMUNITION ARE TO BE BROUGHT INTO THE CLASSROOM.**

Registration starts at 7:45 AM, Class starts promptly at 8:00 AM to approximately 1:00 PM.

Class to be conducted on Saturday, October 26, 2024.

Registrations open September 19 thru October 19. There is no early registration.

To register, send an email to HHABasicPistol@outlook.com during the registration period.

For more information please call 717-545-6834.

Class sizes are limited.

COMPETITIVE YOUTH BB GUN PROGRAM/TEAM

The BB Gun Program/Safety class will run Wednesday, October 16 through Wednesday, December 18, 2024. We meet every Wednesday and Friday between 10/16 and 11/22; Wednesdays between 12/04 and 12/18.

Our program is primarily book work in October and November, then participants apply what they learned as they learn, then shoot the four competition positions. Each class builds on the previous class, so full participation is requested.

We meet in the indoor archery range from 6:30-8:30 p.m. and ask that participants and their adult (explained below) arrive by 6:15 p.m. The ages for this program are 8 through 15. For those wishing to participate on our competition team, practices will continue every Wednesday and Friday from January through the end of April.

Shooters in this program have a coach on the line with them at all times. A parent (or another designated adult) fills the line coach role. Parents and coaches are required to participate in the above classes along with the shooters so proper coaching techniques can be learned. (Yes, we fully train all line coaches!)

Competitions are held February through April on various weekends around the midstate (within 2 hours of HH&A). There is always a possibility of attending Nationals in Rogers, Arkansas in July (if the team qualifies at the State match in April). This would extend practices for 7 members of our team through the date of Nationals (determined in February).

Fundraising is necessary for this program, which can be found under CHAMPS in the newsletter, starting next month, or on the youth bulletin board near the kitchen. To register or for more information, please visit www.hhachamps.org/bbgun. Registration is open for the 2024-25 season! We look forward to seeing you and your shooters!

Head Coach: Burt "Rusty" Stockton - rusty@hhachamps.org

Assistant Coach: Pam Sultzaberger - pam@hhachamps.org

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____ / ____ / ____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

___ Adult	\$	85.00
___ Family	\$	160.00
___ Young Adult	\$	60.00
___ Senior	\$	45.00
___ Junior	\$	30.00
___ Life	\$	1,500.00
___ Donation	\$	_____
___ Annual Guest Pass		80.00
Total Enclosed	\$	_____
Cash or Check # _____		

Additional Name(s)	Member #	Date of Birth
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____
_____	_____	____ / ____ / ____

I will download the club newsletter each month to help save club costs (x) Yes ___ No ___

Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

DAILY GUEST PASSES

Daily guest passes are \$10.00 per day per guest. Limit, two passes per visit. They can be purchased by a HHA member only so be prepared to show your current membership card.

Daily guest passes can be purchased at the club with advance planning; contact the office or at:

- Staudt's Gun Shop, Prince Street, Harrisburg
- Ron Steins Barber Shop, Linglestown
- Hoffman Ford, Mark Baynham, Jonestown Road

These businesses sell passes as a courtesy to the club; they do not profit by selling passes. Please be patient if they are busy with customers.

Annual Guest Passes are available from club officers. They are sold to current members only. Annual guest passes are \$80.00 per year and allow a current member to bring a guest as often as that member wishes.

PLEASE REMEMBER HH & A IN YOUR WILL

STRIKER-FIRE CHALLENGE MATCHES

Our last Striker-Fire Challenge combat pistol match will be held on Saturday, October 26th. No pre-registration is required. Just show up.

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage). Shoot as many relays as you like (pending availability of space), and in either or both Gun Classes. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Standing Records, and other details are provided on the HH&A website at: <https://www.harrisburghunters.org/strikerfire>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Contact: Gene Cash, Match Director, gene_cash@yahoo.com or 408-568-7665.

Summer Pistol League - 2024 Winners											
Rimfire			Centerfire			Combined					
Grand Wnner			Grand Wnner			Grand Wnner					
SWMSHER	KYLER	287.67	WERT	SCOTT	270.73	WERT	SCOTT	278.03			
Lewis Class A			Lewis Class A			Lewis Class A					
1	CAMERON	BRUCE	286.07	1	CAMERON	BRUCE	265.80	1	CAMERON	BRUCE	275.93
2	WERT	SCOTT	285.33	2	DYCKMAN	DENNIS	263.87	2	SABER	TOM	267.27
3	NEISWENDER	MIKE	280.13	3	SABER	TOM	260.93	3	DYCKMAN	DENNIS	267.23
4	LOSER	STEVE	279.87								
Lewis Class B			Lewis Class B			Lewis Class B					
1	SABER	TOM	273.60	1	CONSEVAGE	MIKE	260.53	1	CONSEVAGE	MIKE	261.67
2	GOODLING	JASON	273.20	2	DARE	RICK	259.33	2	NEISWENDER	MIKE	257.90
3	LAMBERT	JIM	272.93	3	NEISWENDER	MIKE	235.67				
4	WHIPPLE	PAUL	271.60								
Lewis Class C											
1	WLLITS	JEFF	260.33								
2	SERGI	JOHN	254.13								
3	KAPLAN	PAUL	251.67								
4	BRENKACS	ROB	245.07								

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website <http://www.harrisburghunters.org/calendar/>. Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.



October 20-26 is Give Wildlife a Brake Week

A reminder to be more alert while driving this time of year as we lose daylight.

October 14



October 16



We appreciate your leadership!

10.17 The closest Supermoon of the year



October 28 honors all those who are first on the scene in stressful situations.





Ron's

MansWorld
Hair Replacement

BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN

5932 LINGLESTOWN ROAD • PHONE 652-5353

RON STINE

BARBER/STYLIST

STAUDT'S GUN SHOP

Joe Staudt

joe@staudtsgunshop.com

Ph: 717-412-4138

4669 Jonestown Road
Harrisburg, PA 17109

Fax: 717-412-4289
staudtsgunshop.com

Proud supporter of the
Harrisburg Hunters' and Anglers'
Association



L.B. SMITH



717-761-6700 | LBSMITHFORD.COM

HOUSE WASHING

Soft Wash

DB360
DB360wash.com



717-691-1712

This space available for your ad!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business card size.

HOFFMAN

Stop In to Custom Order Your
New Ford & Save Up to **\$500**
with a HH&A Membership



HoffmanFord.com

877-867-0717 5200 Jonestown Rd., Harrisburg, PA 17112

Place a new 2023 Ford retail order at Hoffman Ford and present your valid Harrisburg Hunters & Anglers membership card and receive a \$500 discount. Cannot be used if Hoffman Ford has already discounted the vehicle order or on a prior order that was already placed. Offer Valid on 2023 retail orders only. Excludes stock inventory. See dealer for complete details.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

NON-PROFIT
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 1165

Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

