



Harrisburg Hunters' & Anglers' Association
 Meeting 1st Tuesday
 each month 7pm
 6611 Hunters Run Rd.
 Harrisburg, PA 17111

CLUB OFFICE
 The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.
SHEESLEY LAKE

November, 2024

President's Pen

*****NEW EVENT*****

"The First 48 - What Happens After the Bang"

**Harrisburg Hunters and Anglers
 November 7, 2024
 6:30-9:00 p.m.**

Harrisburg Hunters and Anglers is proud to announce that we are hosting a **BRAND NEW U.S. Law Shield legal workshop**. An experienced attorney and a law enforcement officer will explain the legal process a law-abiding gun owner will go through after they pull the trigger or use any type of force in self-defense.

- What happens when the police show up?
- Why am I the one getting handcuffed and put in the police car? I was the victim!
- How long will it be before I can call my attorney?
- Can I call my loved ones to let them know I'm alright?
- How long will I be held in custody?
- Will I be able to get bailed out or will I be stuck in jail until a trial?
- What do you mean we can't argue self-defense at my preliminary hearing?!?

These questions and more will be answered at the event.

Seating is limited. Register today so you don't miss your chance to come!

Admission is **FREE** for USLS members and Club members.

https://uslawshield.my.salesforce-sites.com/pmtx/evt_QuickEvent?id=a2zPm000000qABV

2024 Club Officers
President
 Jerry Dougherty
Vice-President
 Alan Bernardi
Treasurer
 Barry Peterson
Secretary
 Connie Tyson
2024 Board of Directors:



VOTE - General Election - November 5th

UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- November 5 (Club Election, PPC raffle)
- December 3
- January 7

CLUB DRAWINGS

At the October general membership meeting, Michael Deer's name was drawn to win the \$250 drawing, and Dennis Henneman's name was drawn to win the \$50 drawing. Neither was present. The 50/50 drawing for \$49 was won by Dick Nye. Dick donated half of his winnings to the youth programs.

WILLIAM PENN PISTOL LEAGUE

The 2024-2025 William Penn Pistol League runs on most Wednesday evenings, starting at 6:30 p.m. through April 2, 2025. This is a traveling indoor 22 caliber pistol league consisting of 10 teams in the greater Harrisburg commuting area. Our club hosts two teams - AMP and State.

If you have an interest in participating on one of our teams, you are welcome to join either team. Cost is \$5 per night. Sixty rounds of .22 LR ammo is required. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at <https://www.harrisburghunters.org/william penn>.

Contacts:

- John Zebel, AMP Team Captain, jzebel@embarqmail.com or 717-834-5466.
- Marshall Burnside, State Team Captain, flashlite5448@gmail.com or 717-939-5141

2025 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 9th, 2025, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717) 979-6014. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed.

Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail chon243@msn.com



Cut-Split-Stack - Wood is Good!

November 5 is Firewood Day - Our clubhouse remains toasty in the Fall through Spring thanks to all the volunteers who, for months, cut, split and stack to feed the woodstove. Your efforts do not go unnoticed and are greatly appreciated. A warm thank you for all you do!

2024 PPC SEASON WRAP UP

Our 2024 Police Pistol Combat shoots are concluded for the year.

Over the course of the summer we had 7 matches and a total of 458 shooters. Thanks to all who attended, especially those who volunteer to help set-up and tear down when needed. We had some excellent scores, in fact, a number of perfect 600s were shot. Our end of season raffle will be held at the November General Meeting at HH&A.

We are already planning our 2025 dates. Keep an eye on the Newsletter and website.

John Kline

Match Director

COMPETITIVE AIR RIFLE/SMALLBORE

The Competitive Junior Air Rifle & Smallbore Program is for youth ages 12 to 18 and runs throughout most of the year. Each season begins in September, but the youth can join anytime throughout the year. The program includes instruction on safe gun handling, the operation of both air rifles and smallbore rifles, and the fundamentals of Olympic Style three-position shooting. Practices are held from 6:15 to 8:30 p.m. on Mondays, with additional practices when necessary to prepare for competitions. The practices are held in the indoor pistol range. We also offer the opportunity to participate in clinics, leagues, and matches. Most matches are local, while some are out-of-state.

The focus during practice is Air Rifle in the fall/winter, and Smallbore in the spring/summer. Match quality sporter and precision rifles, and ammunition are provided for use in the program. Each participant is asked to provide their own safety glasses and ear plugs.

Registration is now open for the 2024-2025 season. To register: www.hhachamps.org/joinarsb For more information, please contact Chris Harr at 717-395-2393 or chris@hhachamps.org

"Sometimes I wonder whether the world is being run by smart people who are putting us on, or by imbeciles who really mean it."

—Mark Twain

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season, the annual HH&A Big Buck Contest is underway. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. There are several categories/age groups. Winners in each category will win a prize.

John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717)439-4980.

There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2025 general meeting, so all racks must be scored by February 7, 2025. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck and hope to see you at the club.

LADIES NIGHT ON THE RANGE

These events are now over for 2024. Please watch the newsletters for times and dates in 2025.

Harrisburg Hunters and Anglers wishes to express our gratitude and thanks to Chris Touw for organizing and coordinating these events. We also wish to thank all who have given their time and efforts to assist Chris to make the Ladies Night Events a great success.

Stay safe,
Alan Bernardi

MEMBERSHIP RENEWALS

Your club will begin accepting membership renewals for 2025 starting October 1, 2024. Your 2024 membership expires on December 31, 2024. Renewal applications are included in the newsletter, or they can be downloaded and printed from the website, www.harrisburghunters.org. Look for the link for Renewal Applications.

Full payment must accompany the application - checks, or money orders only. No credit cards, and it is recommended that you do not send cash in the mail. **DO NOT INCLUDE RETURN ENVELOPES AND DO NOT STAPLE OR TAPE CHECKS TO THE APPLICATION. INCOMPLETE APPLICATIONS WILL BE DELAYED.**

Renewal applications should not be mailed to the club, or dropped off at the club. Doing so causes extra work and delays, so please mail renewal applications to: **HHA MEMBERSHIP, PO BOX 4129, HARRISBURG, PA 17111.**

RENEWAL 2025 MEMBERSHIP RENEWALS APPLICATIONS SHOULD NOT BE RECEIVED AT THE CLUB BEFORE OCTOBER 1, 2024.

HANDGUN SAFETY CLASSES

Classes for 2024 are now completed. We will resume classes after the first of the year. Since 2012, the first year that I have records available, we have trained close to 900 students in the safe and responsible ownership and use of firearms, specifically handguns. In addition, we have trained students in advanced classes. Larry and Shere Gibson contributed so much to advanced training. My appreciation and respect goes out to them and all who assisted them. Others, like Fred Rogers have trained students in many other areas of firearms use, reloading ammunition and related disciplines.

I wish to thank all instructors and range safety officers who assisted in our training programs. Proper knowledge of firearms use and ownership goes a long way towards protecting and preserving our Second Amendment Rights.

I specifically wish to thank Heather Powers for her hard work in scheduling students for training and maintaining records.

I wish to thank Elwood Parsons and Barry Wilt for their efforts in being team leaders.

Handgun Safety Classes at Harrisburg Hunters and Anglers are highly recommended by graduating students, an accomplishment that would not be possible without the hard work and dedication of everyone involved. Thank you all for that.

Also, my thanks to the club for giving us the opportunity to train so many people.

Respectfully,
Alan Bernardi

HH&A LEGISLATIVE AND REGULATORY OBSERVATIONS

From the National Rifle Association's Institute for Legislative Action: President Joe Biden has signed an executive order creating a "task force" bent on "combating emerging firearm threats," that purports to target "machine gun conversion devices and unserialized, 3D-printed firearms." A White House press release accompanying the order, made clear that the government will be tasked with creating a taxpayer-funded report that is to be used to push lawmakers to increase the power and resources of the federal bureaucracy, noting, "The report will include any additional authorities or funding the federal agencies need from Congress in order to complete this work."

Right now the task force is assigned to 'assess' only. There are numerous flaws with this order and the NRA plans to fight it.

In Harrisburg, statewide elections are underway and will likely result in little change in the balance of power in the legislature. With only a handful of session days remaining as this is written, it is unlikely that any 2A legislation will be passed.

Pennsylvania's legislative website: <https://www.legis.state.pa.us/>
NRA Institute for Legislative Action: <https://www.nraila.org>

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name _____ Member # _____
 Street _____ DOB ____/____/____
 City _____ State _____ Zip _____
 Phone _____ E-mail _____

| | | |
|-----------------------|----|----------|
| ___ Adult | \$ | 85.00 |
| ___ Family | \$ | 160.00 |
| ___ Young Adult | \$ | 60.00 |
| ___ Senior | \$ | 45.00 |
| ___ Junior | \$ | 30.00 |
| ___ Life | \$ | 1,500.00 |
| ___ Donation | \$ | _____ |
| ___ Annual Guest Pass | | 80.00 |
| Total Enclosed | \$ | _____ |
| Cash or Check # _____ | | |

| Additional Name(s) | Member # | Date of Birth |
|--------------------|----------|----------------|
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |



It is not a surprise that Thanksgiving falls within National Gratitude Month. To our membership, thank you for your dedication to the club. We admire the skills and dedication of all the volunteers on countless projects. You always find creative solutions to overcome our challenges and inspire us to work even harder toward more shared successes. Not just on Thanksgiving, but everyday, we appreciate it more than you know. We are thankful for each and every one of you!

PLEASE REMEMBER HH & A IN YOUR WILL

FALL WOODS WALK - MATCH RESULTS

We held our Fall Woods Walk match on Sunday, October 6th at the Black Powder Woods Walk Range. Fifty-two competitors used modern rimfire and centerfire handguns to shoot at 10 different steel animal type targets set up in a wooded hunting environment. The weather was great, and a good time was had by all.

Cash awards were determined by Lewis Class for shooters competing in 3 different Gun Classes.

Winners were as follows:

1. Centerfire (Iron Sights)

Lewis Class A Sue Heist 1st 46 hits out of 50

Joe Solimando 2nd

Devin Burd 3rd

Lewis Class B Cory Fasnacht 1st

David Brower 2nd

Mike McCormick 3rd

2. Centerfire (Red Dots)

Lewis Class A John Mattu 1st 42 hits out of 50

Paul Masciantonio 2nd (Tie)

Jerry Burton 2nd (Tie)

Ron Rife 3rd

Lewis Class B Jackie Burton 1st

Brad Ray 2nd (Tie)

Ian Wolff 2nd (Tie)

Micah Zamora 3rd

3. Rimfire (Any Sights)

Lewis Class A Sue Heist 1st 49 hits out of 50

Tim Rearden 2nd (Tie)

Nik Pagerly 2nd (Tie)

Erick Strause 3rd

Lewis Class B Brian DeJesus 1st

Joe Ulrich 2nd

Micah Zamora 3rd

Following the Woods Walk, we held our traditional Long Shot Contest (starting at 100 yards). We had 13 Rimfire and 20 Centerfire contestants. Zev Dun won the Rimfire contest at 127 yards. Mark Sommer won the Centerfire contest at 120 yards.

Thanks to all who came out to shoot with us, and to everyone who helped setup and run the match.

Jim Lambert, Match Director, jlambert4472@gmail.com, 717-773-1319.



... on November 3rd



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This space available for your ad!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is \$15 per newsletter and should be business

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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Return Service Requested

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45,

