



Harrisburg Hunters' & Anglers' Association Meeting 1<sup>st</sup> Tuesday each month 7pm 6611 Hunters Run Rd. Harrisburg, PA 17111 717-545-6834 www.HarrisburgHunters.org

#### CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

#### SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!

#### Vice-President's Pen

You may be seeing advertisements from groups like ConcealedCarry.com and others claiming that they can guarantee you a Concealed Carry Permit. They claim that if you take and pass their quiz you will get a concealed carry permit. Of course there is a fee for this quiz. PLEASE DO NOT FALL FOR THIS SCAM. The only way to get a concealed carry permit in Pa. and most states is to apply through the Sheriff's Office in the county in which you reside. There is no other way.

Pa. does not have a training requirement for concealed carry. Perhaps there should be one, most states have some sort of requirement for proof of training but currently Pa. does not. You do have to be felony free, DUI free (or almost, there are exceptions to this) You have to be of legal age and be free of domestic violence issues.

The point is, DO NOT FALL FOR THE BOGUS AD-VERTISEMENTS CLAIMING TO GET YOU A CON-CEALED CARRY PERMIT. All those companies can get you is a lighter bank account. Save your money, go to a Sheriff's Office

Stay safe,

Alan Bernardi

# August, 2024

2024 Club Officers President Jerry Dougherty

> Vice-President Alan Bernardi

**Treasurer** Barry Peterson

Secretary Connie Tyson

2024 Board of Directors: Charles Acre, Bill Chastain, Scott Faust, John Glatz, Chuck Grubb, John Hill, John Kline, Jim Lambert, Fred Rogers, Randy Stoner, Rich Willier



### UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- Aug 13 (National Night Out is on Aug 6)
- September 3
- October 1

# CLUB DRAWINGS

At the July general membership meeting, Stephen Miller's name was drawn to win the \$250 drawing, and Peter White's name was drawn to win the \$50 drawing. Neither was present. The 50/50 drawing for \$52 was won by William Becker.

#### NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2025 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. Election will be held at our November 1st meeting.

#### POLICE PISTOL COMBAT (PPC) MATCHES

Our next PPC match will be held on Saturday, May 4th. No pre-registration is required. Just show up.

Our matches are held monthly on the first Saturdays, through October, at PPC Range #2. Match dates are as follows:

- August 3
- September 7
- October 5

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters.

Cost is \$5 per relay. Shoot as many relays as you like, pending availability of space. A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

We've added something new this year. An End of Season Award raffle (gift cards and/or shooting accessories) will be drawn in November for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at: <u>https://www.harrisburghunters.org/ppc</u>.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome.

John Kline, Match Director, 717-514-0404, jpkline601@gmail.com.

### NATIONAL NIGHT OUT

National Night Out will be held Tuesday, August 6th, from 5-8 p.m. at George Park. It enhances the relationship between neighbors and law enforcement while bringing back a true sense of community. HH&A has been an active participant for many years. We set up a few popups, have several games for the kids to play to win prizes, and give out informational pamphlets to advertise our club and its many programs. We are always looking for a few more volunteers to help out. If you are interested in volunteering, please contact Connie Tyson at <u>roadside1973@hotmail.com</u> or 717-433-7724.

# PLEASE REMEMBER HH & A IN YOUR WILL

# STRIKER-FIRE CHALLENGE MATCHES

HH&A will be holding five Striker-Fire Challenge combat pistol matches in 2024. No pre-registration is required. Just show up.

Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is \$10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Three Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed) and Concealed Carry (Iron Sights Only, 3.7" barrel max, 2 mags needed per stage). Shoot as many relays as you like (pending availability of space), and in either or both Gun Classes. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Standing Records, and other details are provided on the HH&A website at: <u>https://www.harrisburghunters.org/strikerfire</u>.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Match Dates: (last Saturday of the month)

Aug 31
 September 28
 October 26

Contact: Gene Cash, Match Director, gene cash@yahoo.com or 408-568-7665.

### WILLIAM PENN PISTOL LEAGUE

The 2024-2025 William Penn Pistol League will start on Wednesday, September 4th at 6:30 p.m. The league runs on most Wednesday evenings through the beginning of April 2025.

This is a traveling 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area. Our club hosts two teams - AMP and State.

If you have an interest in participating on one of our teams, you are welcome to join either team. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at <u>https://www.harrisburghunters.org/williampenn</u>.

Contacts:

• John Zebel, AMP Team Captain, jzebel@embarqmail.com or 717-834-5466.

• Marshall Burnside, State Team Captain, <u>flashlite5448@gmail.com</u> or 717-939-5141

### 65TH ANNUAL WALT WISE MEMORIAL POLICE PISTOL MATCH

- To be held at the Bullseye Pistol Range on September 21-22.
- Rain or shine, 60 covered firing points with turning targets.
- Two relays of Rim Fire 900 and Center Fire 900 matches each day for 1800 daily Aggregate and two day 3600 Aggregate.
- Rim Fire matches are shot first, starting at 9:00 am. Center Fire matches follow lunch each day.
- All matches are shot at 25 yards, using Police-L targets.
- Course of Fire: Slow Fire, Police-L, Timed Fire, and Rapid Fire.
- Team matches are "paper matches", based on Police-L scores.
- Lewis Classification system used for determining awards in A, B, and C Classes.
- Cash awards for Individual matches and 2-person Team matches.
- Team trophies for Rim Fire and Center Fire 4-person Team matches.
- Camping available on-site. No electric or water hookups.
- Motels located nearby at Exit 72 of I-81.
- Breakfast and lunch available in the club commissary both days.
- Match program and directions to the club are on our website.

• Cost is \$25 for one 900 Individual match, \$35 for two, or \$50 for all four. Team matches are \$5 per shooter. Cost for special Walter Wise Memorial Centerfire Revolver Match is \$5 per shooter. This is a fun match. Don't miss it!

Contacts:

Marianne Corl: <u>ndrtkr@comcast.net</u> Jen Montefour: <u>jrmontefour@verizon.net</u>

# SPORTSMEN'S YARD SALE/FLEA MARKET

Join us at the club to find a bargain, sell, trade, or barter on lots of hunting, fishing, and reloading equipment. The yard sale/flea market will be held on Saturday, September 21st from 7:00 a.m. until 1:00 p.m. (set up starts at 6:30 a.m.), coinciding with the first day of the Walt Wise match. Seller/Vendor spaces will be available on a first-come, first-served basis. Outdoor set up spaces will be in the large field adjacent to the main parking lot. Bring anything to sell. Breakfast and lunch available for purchase on-site. Email Jerry Dougherty at <u>hhanglers1@yahoo.com</u> to register.

### LADIES NIGHT ON THE RANGE

Ladies, this informal session will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. The session will run from 5:00 PM to 6:00 PM. Bring your handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee. Pre-registration is required. Absolutely no walk-ins.

#### This is not a substitute for formal training.

Please register with Chris Touw at ceandersonfl@aol.com

Sunday, September 22, 2024 Sunday, October 20, 2024

#### BASIC HANDGUN SAFETY COURSE

The course covers <u>SAFETY</u>, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately.

Classes will meet and be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range. Instructors are NRA Certified.

The course is \$75.00 (payable at the door via cash or check only). The course is open to the public. Bring your own UNLOADED handgun and ammunition. If you do not own a handgun, we will provide a handgun and ammunition for an additional fee. Ammunition must remain in your car. NO LOADED GUNS OR AMMUNITION ARE TO BE BROUGHT INTO THE CLASSROOM.

Registration starts at 7:45 AM, Class starts promptly at 8:00 AM to approximately 1:00 PM.

Class to be conducted on Saturday, October 26, 2024.

Registrations open September 19 thru October 19. There is no early registration.

To register, send an email to <u>HHABasicPistol@outlook.com</u> during the registration period.

For more information please call 717-545-6834. Class sizes are limited.

#### Bee Grateful on August 17



...to honor National Honey Bee Day and the insect that is responsible for more

than one third of the food we eat. We also pay homage to beekeepers, whose labors ensure we have bees to pollinate our crops. HHA's resident apiarist is an important reminder of our collective responsibility in preserving these vital pollinators (we have numerous hives on club property). Purchasing locally sourced honey is another impactful way to directly support efforts to sustain honey bee populations. Honey from our bee-friendly property is available for sale at most HHA general membership meetings.

Bee Trivia: The majority of the bees in a hive are female worker bees, and they are actually all sisters about 20,000 sisters. (FYI: *National Sisters' Day is the first Sunday in August!*)



The cost is \$15 per newsletter and should be business card size.

#### HARRISBURG HUNTERS' AND ANGLERS' ASSN. 6611 HUNTERS RUN ROAD HARRISBURG, PA 17111

Return Service Requested

NON-PROFIT U.S. POSTAGE PAID HARRISBURG, PA PERMIT NO. 1165

#### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

#### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

#### INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
  Alan Bernardi 717-514-2729
  Richard Willier 717-884-4878
  Scott Faust 717-525-7847
  Luis Rodriguez 717-648-5705
  Chuck Acre 717-756-8975
  John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

#### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$45, the cost will only be \$35. Click on the **JOIN TODAY NRA** logo on our web page and follow the instructions.

